

Convening at the University of Notre Dame Conference Center, this conference explores the ways in which globalization has shaped the Catholic Church as well as the impact of Catholic actors and entities on global history from the late 18th century to the present.

# Global History and Catholicism

# April 4–6, 2019 University of Notre Dame

# Thursday, April 4

11:30 a.m.

Conference Registration Opens | McKenna Hall Atrium

12-1 p.m.

**Lunch** | Morris Inn Private Dining Rooms

1-2:45 p.m.

Panel Sessions 1-4

Session 1

Memory and Modernity | 100–104 McKenna Hall Chair: R. Scott Appleby, University of Notre Dame

"Conscience: A Global Catholic Movement for Medieval and Modern Rights"

Peter Cajka, University of Notre Dame

"Prelude to Fascism? Rethinking the First World War in Global Catholic History"

Patrick Houlihan, Oxford University

"Aquinas Globalized"

Florian Michel, Université Paris, Panthéon-Sorbonne

"'The World in a Wafer': The Eucharist and the Global History of Catholicism"

Sarah Shortall, University of Notre Dame

Session 2

The 18th Century and Its Aftermath | 112–114 McKenna Hall

Chair: Brad Gregory, University of Notre Dame

"The Consequences of Early Modern Jesuit-Jansenist Conflicts for Global Catholicism"

Shaun Blanchard, Franciscan Missionaries of Our Lady University

"Individual Agency and Global History: Cardinal Giuseppe Mezzofanti"

Eleonora Moronti, University of Bologna

"Counterrevolutionary Crusades: The French Revolution and the Invention of

Catholic Anti-Modernism"

Glauco Schettini, Fordham University

Students and Workers | 210–214 McKenna Hall Chair: Jaime Pensado, University of Notre Dame

"The Role of the Transnational Networks Between Young Catholic Movements in the Global Sixties"

Marta Busani, Università Cattolica del Sacro Cuore

"Student Movement, Catholicism, and the Lefts in Uruguay, 1966–1973: An Approach from Global History"

Lorena García Mourelle, Universidad de la República (Uruguay)

"The Popular Anticommunism of African Catholic Youth Movements at the End of Empire" Charlotte Walker-Said, John Jay College of Criminal Justice, CUNY

"'Unless the Lord builds the house, those who build it labor in vain': The Industrial Apostolate of the Dutch Jesuits, 1947–1988"

Joep van Gennip, Tilburg University

#### Session 4

Mission | McKenna Hall Auditorium

Chair: Theresa Keeley, University of Louisville

"Catholics, Indian Mission Schools, and the Global Influence of Property Theory" Issac O. Akande, University of Illinois

"To Africanize Christianity or to Christianize 'Africanity'? A Cameroonian Response to Global Catholicism in the 1970s"

Jean Luc Enyegue, Jesuit Historical Institute in Africa

"The System of Missions Director in the Early Korean Catholic Church: With Emphasis on the Activities of German Missionaries in Korea" Boyoung Park, Kyungpook National University

"The Consolata Missionary Order in Portuguese East Africa: Between Colonialism and Postcolonialism"

Devaka Premawardhana, Emory University

2:45-3:15 p.m.

Afternoon Break McKenna Hall Atrium

3:15-5 p.m.

Plenary Panel | McKenna Hall Auditorium

"Decolonization and Mission"

Sarah Shortall, University of Notre Dame (chair)

Elizabeth Foster, Tufts University Udi Greenberg, Dartmouth College Albert Wu, American University of Paris

5:15-6:45 p.m.

**Dinner** | Morris Inn Private Dining Rooms

7:30 p.m.

Plenary Lecture | McKenna Hall Auditorium

"Catholicism and Globalization: Coincidence or Causation?"

Jeremy Adelman, Princeton University

# Friday, April 5

7:30-8:30 a.m.

Light Breakfast | McKenna Hall Atrium

8:30-10:15 a.m.

Panel Sessions 5-8

Session 5

The Cold War | 100-104 McKenna Hall

Chair: Steven P. Millies, Catholic Theological Union

"'Unpatriotic in order to be religious': Challenging the CIA as Citizens and Members of a

Global Faith Community"

Theresa Keeley, University of Louisville

"Religious Diplomacy and the Fight against Antisemitism: Transatlantic Jewish-Catholic

Relations (1933-1940)"

Nina Valbousquet, Fordham University

Session 6

 $\textbf{Material Culture and Ritual} ~ | ~ 210-214 \, \text{McKenna Hall}$ 

Chair: Kelsey Moss, University of Southern California

"Local and Global Saints and Pilgrims: The Virgin of Guadalupe and Santiago de Compostela"

Jessica Delgado, Princeton University

"Save us for we perish': Catholic Globalism Between the Living and the Dead"

Hillary Kaell, Concordia University

"Brooklyn to Nola: Materiality, Ritual, and Global Catholicism"

Alyssa Maldonado-Estrada, Kalamazoo College

China | McKenna Hall Auditorium

Chair: Michel Hockx, University of Notre Dame

"The 16mm Bridge: Transnational Filmmaking, American Catholic Missions, and Cold War Imaginations in Pre-1949 China"

Joseph W. Ho, Albion College

"The Chinese Episcopacy: Race and Citizenship in the Catholic Church"

Stephanie Wong, Valparaiso University

"A Window into China: The Vatican Missionary Exposition of 1925"

Hsin-Fang Wu, Academia Sinica, Taiwan

#### Session 8

Multiple Intersections: Women Religious as Global Actors on a Transnational Educational Stage

112-114 McKenna Hall

Chair: Margaret McGuinness, La Salle University

"The Transmission and Reception of 'Continental' Ideas in 19th-Century Convent Schools in India and Australia: Transnational Perspectives"

Deirdre Raftery, University College Dublin

"Teresa Dease, Global Citizen: Loretto Education in North America"

Elizabeth Smyth, University of Toronto

10:15-10:45 a.m. Morning Break | McKenna Hall Atrium

10:45 a.m.-12:30 p.m.

Panel Sessions 9-11

#### Session 9

Catholicism and the Left in the Second Half of the 20th Century: Peru and Chile

100-104 McKenna Hall

Chair: Peter Casarella, University of Notre Dame

"On the Cross and Fire: The Catholic Church in Peru during the Second Half of the 20th Century"

Victor Magque, Purdue University

"Chilean Experience from 1968 (Medellin) to 2007 (Aparecida)"

Rev. Robert Pelton, C.S.C., University of Notre Dame

#### Session 10

Global Women Religious | 112-114 McKenna Hall

Chair: Charles Strauss, Mount St. Mary's University

"Maryknoll in Central America: Embracing a New Mission"

Christine Baudin Hernandez, Saint Meinrad School of Theology

"Not Just Nuns: Catholic Sisters as Yeast in the Dough of Transnational Liberation Movements" Eileen Markey, Lehman College, CUNY

"The World Was Their Convent: Tension and Transformation in 1968" Vivien Ng, University at Albany

#### Session 11

Gender and Sexuality | 210-214 McKenna Hall

Chair: Adrian Ciani, St. Augustine's Seminary and University of Toronto

"Mexico, the Catholic Church, and the Global History of Population Control" Natalie Gasparowicz, Duke University

"Spiritual Friendship: Intimacy, Politics, and the Making of Global Catholicism 1920–1960" Brenna Moore, Fordham University

"An unbelievable boldness of speech': Sarah Peter and Ella Edes at the Vatican, 1854–1892" Natalie Sargent, University of Notre Dame

12:30-1:30 p.m.

Lunch | Morris Inn Private Dining Rooms

1:30-3:15 p.m.

Panel Sessions 12-15

Session 12

Contemporary Global Movements | 100–104 McKenna Hall Chair: Catherine Osborne, St. Peter Claver Catholic Worker

"From Local to Global: The Catholic Charismatic Renewal and its Transnational Development" Valentina Ciciliot, Ca' Foscari University of Venice

"Catholic Globalization and the Organized Catholic Laity: From 'Catholic Action' to 'Ecclesial Movements and New Communities'"

Massimo Faggioli, Villanova University

"John Paul II's Youth Days and Globalization" Charles Mercier, University of Bordeaux and Institut universitaire de France

Session 13

Religious Orders and Postcolonialism | 112-114 McKenna Hall Chair: Linda Przybyszewski, University of Notre Dame

"Moving 'Forward with the World': The International Union Superiors General (UISG), 1951–1991"

Carmen Mangion, Birkbeck, University of London

"The Failure of U.S. International Development: Catholic Missionary Sisters and the Global 1960s"  $\,$ 

Jillian Plummer, University of Notre Dame

Catholic Action | 210–214 McKenna Hall Chair: Trevor Kilgore, University of Michigan

"The Mysterious Sofía: Catholicism and Global History in 1934"

Stephen J.C. Andes, Louisiana State University

"In Between Liberal Order and Canadian Socialism: the Emergence of Canadian Catholic Social Thought and Action, 1890s to 1940s"

Robert H. Dennis, University of Prince Edward Island

"'I want to be a convinced and influential Catholic': Catholic Action and Church-Society

Relations in Uganda, 1930-1990"

Alison Fitchett Climenhaga, University of Notre Dame and Australian Catholic University

#### Session 15

**Archives and Sources** | McKenna Hall Auditorium Chair: *Kyle Roberts, Loyola University Chicago* 

"Roman Sources for American Catholicism"

Luca Codignola, University of Notre Dame and Saint Mary's University (Halifax)

Kathleen Sprows Cummings, University of Notre Dame

"The Redemptorist Recipe for a Wounded World: How a Missionary Order

Became Inter-Continental"

Patrick Hayes, Redemptorist Archives

Sources, Documentation, and Research of German Catholicism: The Kommission

für Zeitgeschichte

Frank Kleinehagenbrock and Christoph Kösters, Kommission für Zeitgeschichte

3:15-4 p.m.

Afternoon Break | McKenna Hall Atrium

4-5:30 p.m.

Plenary Panel | McKenna Hall Auditorium

"Catholicism in the Modern World: New Paradigms"

Paula Kane, University of Pittsburgh (chair)

Colin Barr, University of Aberdeen

Giuliana Chamedes, University of Wisconsin-Madison

James Chappel, Duke University

5:45-6:15 p.m.

Cocktail Hour | Morris Inn Ballroom

6:15 p.m.

Banquet | Morris Inn Ballroom

# Saturday, April 6

7:30-8:15 a.m.

Light Breakfast | McKenna Hall Atrium

8:15-10:15 a.m.

Panel Sessions 16-18

Session 16

Europe to Latin America and Back | 100–104 McKenna Hall

Chair: Maggie Elmore, University of Notre Dame

"A Global History Through the Prism of Student-Priest Circulations Between Europe and Latin America, 1950–1980"

Olivier Chatelan, University of Lyon and Laboratoire de recherche historique Rhône-Alpes (LARHRA)

"Pax Romana and the Radicalization of Latin American Catholic Students: From the Two World Wars to the Global Sixties"

Jaime Pensado, University of Notre Dame

"The Circulations: Building Relationships Between Latin America and North America" Gilles Routhier, Université Laval (Québec)

"Circulations Within Catholicism: Europe and Latin America, 1869–1978" Caroline Sappia, Université catholique de Louvain (Belgium) and Social Compass, International

Review of Sociology of Religion

Session 17

Slavery | 112-114 McKenna Hall

Chair: Mariana Candido, University of Notre Dame

"The Relationship Between European Missionaries and Their Young Native Informers in Linguistic and Ethnological Studies: The Case Study of the Early Years of Central Africa Vicariate (1846–1900)"

Giacomo Ghedini, University of Bologna and Paris Diderot University

"'If we did not have them, we would need a lot of workers': Slavery and Catholic Mission in Eastern Africa"

Rev. Paul Kollman, C.S.C., University of Notre Dame

"A Global Perspective of Slavery at Georgetown University, 1792–1862" Elsa B. Mendoza, Georgetown University

"The Sacred Heart of Atlantic Haiti"

Maria Cecilia Ulrickson, Morgan State University

Network and Culture: Approaches to Global Catholicism | 210-214 McKenna Hall

Chair: Thomas Tweed, University of Notre Dame

"Spiritual World Order? International Catholic Organizations and the Post-War World"

David Brydan, King's College London

"Imperial Russia and The Vatican: In Search of Diplomacy"

Andrey Ivanov, University of Wisconsin-Platteville

"Italian Neo-Realism as Transatlantic Catholicism"

Anthony Smith, University of Dayton

10:15-10:45 a.m. Break | McKenna Hall Atrium

10:45 a.m.-12 p.m. Plenary Lecture | McKenna Hall Auditorium

"The Sexual Abuse Crisis Between the Local and the Global"

Robert Orsi, Northwestern University

12-1 p.m.

**Boxed Lunch** | McKenna Dining Room (Lower Level)

1-2:30 p.m.

Plenary Panel | McKenna Hall Auditorium

"What Have We Learned?"

Kathleen Sprows Cummings, University of Notre Dame (chair)

Ruth Harris, Oxford University

John T. McGreevy, University of Notre Dame

# Specia

### Special thanks to Notre Dame cosponsors of this conference:

- Ansari Institute for Global Engagement with Religion
- College of Arts and Letters' Institute for Scholarship in the Liberal Arts Henkels Lecture Series
- Latin American/North American Church Concerns at the Kellogg Institute for International Studies
- Notre Dame Research

The University of Notre Dame's Cushwa Center for the Study of American Catholicism promotes the scholarly study of the American Catholic tradition through instruction, research, publication, and the collection of historical materials. The center strives to deepen the understanding of Catholics' historical role in the United States and contemporary expressions of their religious tradition.

In all aspects of its mission, the Cushwa Center seeks interdisciplinary and ecumenical cooperation.

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